

# **Environment and Prosperity Scrutiny Committee**

## **Agenda**

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**Date:** Tuesday, 8th February, 2011  
**Time:** 10.00 am  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Public Speaking Time/ Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

4. **Street Lighting Project**

To receive a progress report on the street lighting project.

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For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

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5. **Interim Planning Policy on Release of Housing Land** (Pages 1 - 26)  
To give consideration to the draft Interim Planning Policy on Release of Housing Land
6. **Interim Planning Statement on Affordable Housing** (Pages 27 - 62)  
To give consideration to the Interim Planning Statement on Affordable Housing.
7. **Local Transport Plan - Strategy and Draft Implementation Plan** (Pages 63 - 262)  
To give consideration to the changes to the final LTP Strategy and to comment on the draft LTP implantation plan.
8. **Transformation of Highways Services** (Pages 263 - 268)  
To note the progress made on the transformation of Highway Services
9. **Highway Routine Maintenance Operational Policies** (Pages 269 - 284)  
To give consideration to the proposed Highway Routine Maintenance Operational Policies.
10. **Pavement Cafe Policy** (Pages 285 - 298)  
To give consideration to the proposed Pavement Café Policy
11. **Forward Plan** (Pages 299 - 300)  
To give consideration to the extracts of the forward plan which fall within the remit of the Committee.
12. **Work Programme** (Pages 301 - 308)  
To give consideration to the work programme